# Esoteric Stratigraphy

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### There are more things in heaven and earth, Horatio, Than are dreamt of in your philosophy

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*Sister Mary of Jesus of Agreda* *Bi-location* *ESP* *Roman Catholicism* *Rupert Sheldrake* *Agreda, Spain* *Telepathy* *Telekinesis* *Remote Viewing* *Jumano* *Texas* *Benavidez* *Christianity*

Rather than waiting for septuagenarian whistle blowing, it is within the scope of any theorist to examine anomalous evidence and extrapolate from there. Possibly one of the most compelling anecdotes associated with the Vatican archives is the case of Sister Mary of Jesus of Agreda 1602–1665. A relatively well documented phenomenon which involved an otherwise ordinary nun bi-locating over five thousand miles to the New World.

According to the testament of Father Benavidez (a priest from a mission near Albuquerque) The Jumano tribe walked from their tribal home over five hundred miles away to announce their recently acquired knowledge of Christianity. When questioned as to how they came by this knowledge, they explained that they had been visited by a 'Blue Lady' who 'spoke sweet words to them'. Somehow they were able to understand the semantics of her speech despite the fact that they did not have any knowledge of the Spanish language. They had constructed crucifixes and had a basic understanding of Catechism. The missionary priests held mass baptism ceremonies and confirmed the tribe in the ways of Catholicism.

> It is said that from 1620 to 1631 Sister Mary made over 500 visits to the various tribes of Indians in America's Southwest.

Back in Agreda, there had been some concerns as to what Sister Mary had been doing while spending inordinate amounts of solitary time in her cell. When asked by the Abbess, she explained that she had been in the New World preparing the native tribes for the arrival of Christianity. With the Inquisition having been established over a century before, it's not difficult to imagine that her disarmingly transparent explanation would have been really quite challenging for her superiors. The concept of religious emancipation was still some centuries away and the RC Church was pretty much the only game in town. Consequently, her claims were considered to be bordering on straight up heresy, which wasn't the type of thing that *The Tribunal of the Holy Office of the Inquisition* considered doing the work of the Lord.

Meanwhile, Father Benavidez was so completely gobsmacked by the explanation he had received from the Jumano that he decided to travel back to Spain to understand what had happened. The Jumano had told him the name of the place that their spirit guide had came from and he made a resolute plan to find this 'Blue Lady'.

Upon his return to Spain, he recounted the statements of the Jumano to the Abbess in the Agreda convent and gradually Sister Mary was considered by upper echelons of the local Catholic Church to be much less of a dangerous heretic. So much so that they made her the Abbess in 1627, she wrote four volumes of religious instruction and her preserved body is still displayed in the Church of the Immaculate Conception.



Placing the rigid framework of 17th century Roman Catholicism to one side, there remains a thread of plausibility woven throughout the narrative. With exposure to more esoteric forms of spirituality, contemporary theory allows for an acceptance of such principles as collective consciousness and perhaps even transcendental meditation / astral planing. Nonetheless it's still quite difficult to avoid reacting in the same gobsmacked way as Father Benavidez.

The idea that a human being can traverse the globe without physically leaving their immediate environment, isn't the type of thing that most people are comfortable with. There are comparable anecdotes in many cultures which all involve journeys pertaining to the 'soul' as opposed to the physical body. However for the most part, these anecdotes are considered as folklore or mythology. Furthermore, the vast majority of such cultural anecdotes include something more akin to what has been more recently titled *remote viewing*. The physical bi-location of Sister Mary represents something either quite different or much more advanced in that it was (by all accounts) a physical and tangible manifestation. The Jumano did not describe her in terms of a shimmering apparition floating in the sky but as a person who walked and talked among them.

Were it not for Father Benavidez returning to Agreda a relatively short time after the Jumano made their appearance, the works of Sister Mary would have undoubtedly been categorised as mythology and folklore.



Explaining part of the process behind this remarkable feat are the works of Rupert Sheldrake. His experiments in group consciousness (which are entirely reproducible - by anyone) have proven that cats, dogs, rats and even humans all exhibit capabilities in terms of group consciousness. One experiment shows that teaching a specific maze map to rats in England results in Australian rats finding their way through the same map in a markedly shorter time. The disclosed understanding of science does not offer any framework with which to interpret these results. Clearly there appears to be information being transferred between the minds of mammals which are separated by tens of thousands of miles.

Sheldrakes experiments with the human consciousness tend to evoke polarised reactions. At best his work is considered by most (including T.E.D) to be pseudo-science and at worst, dangerous heresy. Perhaps the most 'dangerous' aspect of Sheldrakes work is that he provides a concise yet comprehensive method for the repeating of his experiments. His research into the telephone telepathy phenomenon has evolved into an email based exercise. Everyone has experienced the 'coincidence' whereby the phone rings and the recipient opens with a phrase along the lines of "I was just thinking about you and you called!" Sheldrakes framework provides anyone with email access and a dozen cooperative contacts the means to reproduce the experiment according to a predefined schedule and invariably produce comparable results.

With reference to the Agreda bi-location, it would be reasonable to consider that Sister Mary had in some way, managed to navigate this group consciousness and broadcast her own psyche to a specific point in time and space. The physical manifestation could then only represent some kind of shared reception of this astral broadcast by the Jumano. The chronology of Sister Mary being ensconced in her cell and the tribe witnessing her bi-location are broadly the same. However, experiments in technical remote viewing by more recent researchers, indicates that E.S.P phenomena are not limited by geography or chronology. Russell Targ was consulted by law enforcement in cases that had no leads resulting from conventional methods. In his lectures he recounts an event that featured the remote viewing of buildings which had been demolished decades previously. Initially this confused the objective until local knowledge of the area revealed that remote viewing is not limited by space or time.



Aramu Muru in Peru is home to the 'Gate of the Gods' which is essentially a giant false door carved into the face of a cliff. In many ways the symbolism correlates with Egyptian 'Tomb' architecture which frequently includes similar features. Local folklore in the Hayu Marca / Lake Titicaca region states that humans have disappeared into the doorway. False doors of this type are found in disparate regions elsewhere on the planet. Many of which seem to have no purpose or explanation for their construction. Often located in remote areas, they are generally of immense scale and the only visible justification for their location is the unbroken continuation of dense silicate. It does however require a massive leap of imagination to conceive of a method which involves the communication of consciousness through globally connected rock strata.

While the science of resonant frequency in relation to dense silicate is far from defined or even quantified, there is an increasing amount of evidence to indicate that people in times past had a far greater understanding. Many dowsers and other sensitives report energy fluctuations when they are in the vicinity of major megalithic infrastructure. Research into Telluric energy is the accepted science in this area and is generally associated with the mining industry. There remains however, a great deal of mystery in regards to humanities use of big rocks throughout history. Bonnie Holmes, an assistant to Wernher Von Braun speaks at length on the subject of her communicating long distance with Von Braun using an earth based telephonic method.

There is little by way of comprehensive explanation when it comes to the Telluric phenomenon. However it seems credible that the formation of igneous rock strata is subject to the forces governing crystalline structure. During the cooling and settling of lava flows (or even glacial compression) forces including temperature contraction, magnetism and gravity are brought to bear on the silicate. This creates different density in the various strata of the solidified mass. When these strata are heated and / or exposed to the radiation from the Sun, voltages can be detected across points marked by dowsers. These lines of Telluric energy are generally interpreted as 'Ley Lines' and often traverse great distances.




Without getting into a massive dissertation on the controversy of the Ley Line debate, it appears fairly self evident that people in antiquity gave great credence to this phenomena. The transition from hunter gatherers to agrarian civilisations appears to have been fundamentally influenced by the use of dense silicate to harness telluric energy for the purposes of cymatic fertilisation.

The fringes of archaeological circles are increasingly accepting the concept of a sophisticated pre ice age society. In addition, there would appear to be substantial evidence indicating that this society was globally connected. While seafaring navigation is generally considered the primary conduit facilitating this connection, there does appear to have been something more elaborate going on.

Did Sister Mary of Jesus of Agreda access some form of ancient quantum projection network and spiritually transport her consciousness across the Atlantic ocean?

Well anything is possible, right?